

Philly I AM occurs Monday, Wednesday, Friday from 5:30 pm - 7:30pm. Students are **REQUIRED** to attend all 3 days to receive full compensation. Absences of more than three total days will disqualify students from the program.

STUDENT PERSONAL INFORMATION	<u>N</u>	
Student Name:		
Date of Birth: Age:	School:	
Student Email Address:		
Home Address:		Apartment #:
City: S	state: Zip Code:	
Home Phone: ()	<u>    -</u>	
<b>EDUCATIONAL INFORMATION</b>		
School Attended 2022-23:		
Does your child receive special education services (Select one): $\Box$ Yes $\Box$ No		
Is your child eligible for free/reduce	ed price lunch (Select one):	□ No
Gender (Select one): $\square$ Male $\square$ Fe	emale	
Race/Ethnicity (Circle one): Africa	n American Caucasian Asian His	spanic/Latino
Other:		



PARENT/GUARDIAN EMERGENCY INFOR	<u>MATION</u>
Parent/Guardian Name:	
Work Phone: ()	Cell Phone: ()
Parent/Guardian Email Address:	
2nd Emergency Contact Name:	
Work Phone: ()	Cell Phone: ()
*If students are picked up more than 15 minute be charged a fee*	es past the required pick-up time of 7:00pm, the parent/guardian will
PEOPLE WHO MAY TRANSPORT YOUR CH	HILD (Child will only be released to those listed)
Name:	Relation:
Name:	Relation:
Please list any allergies, medical and phy	ysical problems that we should be aware of:
Please list any medications taken on a re	egular basis:
-	permitted to administer prescription or over-the-counter below. Any participants taking medication will need to plan ptions.

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## **AUTHORIZATIONS** \_\_\_\_\_, grant permission for my child, \_\_\_\_\_ to receive the following basic first aid treatments and preventative measures (check all that are approved): I grant permission for my child to participate in weekly field trips to professional sites and colleges and occasional outside field trip to parks or recreational facilities. □ No Parent/Guardian Initials: \_\_\_\_\_ □Yes I grant permission for my child to walk home or take public transportation home from I AM. □Yes □ No Parent/Guardian Initials: \_\_\_\_\_ I grant permission for my child to receive emergency medical care or first aid procedures. □ No Parent/Guardian Initials: \_\_\_\_\_ □Yes I grant permission to record my child's photo and/or voice for use by television, film, radio, online, print, or other media to further the aims of I AM and SSmullen Enterprises, LLC. in related campaigns, articles, booklets, and any other way they see fit. □Yes □ No Parent/Guardian Initials: \_\_\_\_\_ I grant permission for my child to part of any evaluation of the program and for SSmullen Enterprises, LLC. to access my child's academic records including school attendance and grades, in accordance with the Family Educational Rights and Privacy Act (FERPA). I understand that data analysis and reporting may be conducted but that my child will not be individually identified in any evaluation findings. ☐ No Parent/Guardian Initials: \_\_\_\_\_ □Yes Parent/Guardian Signature: Date: \_\_\_\_\_



## **Check List:**

To complete your child's application, we will need the following information emailed to <a href="mailto:ssmullenenterprises@gmail.com">ssmullenenterprises@gmail.com</a> or hand delivered

- Completed and signed application form (3 pages)
- Letter from student explaining why they want to enter the program
- Student's most recent report card
- Teacher recommendation

Please contact Sherrice Smullen at 215-688-2430 with any questions.



